GENERAL AND REVENUE SECRETARIAT.

19 1894-5

(Miscl)

File No. 81

Serial Nos.

Papers Filed

*Month*_____

SUBJECT.

Listing places of worship in the Province entitled to the privilege of stopping of mails when procession of their persuasion passes the doorstep of a place of worship

PREVIOUS REFERENCES.

LATER REFERENCES.

Police 108-19 (1-5)
Secy 382-39 1 7
Secy 225-41 1

Gen. Serial No. 30.]

189

MUZARAI.

From

To

Dated

Despatched

Received

Enclosures No.

General No.
Muzarai F. No.

Please put up
583/82 of 23.7.7
referred to in

encl: No. 55—9/12.8.
with papers.

6 Vendrates.
Manager
Mmc:

11/6/24

The above No can be had from the Chief Courts as petitioner himself ~~has~~ states in his petition.

Lg 11/6/24

Rg. 11/6

Reg No
1175

ಕಾಲಿಗೆ ಬಿದ್ದು ಕಣ್ಣೀರಿಟ್ಟು ಕೈಮುಗಿದು ಬೇಡಿಕೊಂಡರೂ ಅವನ ಮನಸ್ಸು ಕರಗಲಿಲ್ಲ. ಅವನು ಅವಳನ್ನು ಕೊಲೆ ಮಾಡಿಯೇ ಬಿಟ್ಟ. ಅವಳ ಹೆಣವನ್ನು ಮನೆಯ ಹಿಂದಿನ ಬಚ್ಚಲು ಮನೆಯಲ್ಲಿ ಹೂತು ಹಾಕಿದ. ಅವಳ ಸಂಬಂಧಿಕರಿಗೆ ಅವಳು ಕಾಣೆಯಾಗಿದ್ದಾಳೆಂದು ಸುಳ್ಳು ಹೇಳಿದ. ಅವಳ ಸಂಬಂಧಿಕರು ಅವಳನ್ನು ಹುಡುಕಿದರು. ಆದರೆ ಅವಳು ಸಿಗಲಿಲ್ಲ. ಅವಳ ಸಂಬಂಧಿಕರು ಅವಳ ಗಂಡನ ಮೇಲೆ ಅನುಮಾನ ಪಟ್ಟರು. ಅವರು ಅವನನ್ನು ಪ್ರಶ್ನಿಸಿದರು. ಅವನು

ಅಂಕಣಕಾರರು

ಪತ್ರಿಕೆಯಲ್ಲಿ ಪ್ರಕಟವಾಗುವ ಸಂಪಾದಕೀಯ

ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯವನ್ನು ಪ್ರತಿಬಿಂಬಿಸುವ ಲೇಖನ

ಪತ್ರಿಕೆಯ ಅಭಿಪ್ರಾಯಕ್ಕೆ ವಿರುದ್ಧವಾಗಿ ಬರೆಯುವ ಲೇಖನ

ಪತ್ರಿಕೆಯ ಸಂಪಾದಕರಿಗೆ ಓದುಗರು ಬರೆಯುವ ಪತ್ರಗಳು

ಪತ್ರಿಕೆಯ ಸಂಪಾದಕೀಯ ಪುಟದಲ್ಲಿ ಪ್ರಕಟವಾಗುವ ಲೇಖನಗಳು

ಪತ್ರಿಕೆಯ ಸಂಪಾದಕೀಯ ಪುಟದಲ್ಲಿ ಪ್ರಕಟವಾಗುವ ಲೇಖನಗಳು

Reg No 115

Vide Books - Vol 351
" 87 134 Vth & Vth Resch.
Chief Court.

[illegible]

[illegible]

[illegible]

MUZARAI.

(General Serial No. 30)

1894.

From

To The Registrar of the Chief Court

Dated 13 June 1894 Mysore

Despatched 15-6

Received

Enclosures No.

General No. 1356
Muzarai F. No.

Has the honor to request that a copy of the late Judicial Commrs circular No 683/82 dated 23rd July 1876 may be forwarded to this office for reference

By Order

G.V. Secretary.

Mysore Govt. Central Press, Bangalore—25-9-93-1,000.

General Serial No. 30.]

MUZARAI.

1894

From

The Secretary to the
Dewan of Mysore.

The Registrar of the
Chief Court in Mysore

Dated 31/7

Despatched 1st Sep 94 August

Received

Enclosures No.

General No. 231 R

Muzarai F. No.

This Office Docket No. 1356
dated 13th June 1894

Has the honor to request
that a copy of the late
Judicial Comm^rs Civ. No
683/82 of 23.7.76 ~~[illegible]~~
in the above, may be for-
warded to this Office at
an early date.

By order

[illegible]

Secy

E OF THE
MUZRA
RANC

Gen. Serial No. 30.]

1894

MUZARAI.

From

To The Inspector Gl
of Police
in Mysore

Dated 7 September

Despatched 8 94

Received

Enclosures No.

General No. 265
Muzarai F. No.

Has the honor to req
that a copy of the las
Judicial Commrs
Cular No. 683/22 dat
3rd July 1876 may
forwarded to this
for reference.

2. The Registr
of the Chief Court
in his Docket No
of the 5th Instant the
re

From the same No 1177/94 dy 16.10.94

the aforesaid circu
together with the file
of papers connected
therewith was trans
ferred to the Police
Deptt (then by Insptr
Genl of Police) on the
2nd Novr 1878.

By Order

Secretary
to Govt

(General Serial No. 28.)

133
1894

From

The Registrar of the
Chief Court of Mysore,
Bangalore.

To The Secretary to the
Dewan of Mysore
Muzrai Department

Dated 5th

Despatched 6 September 1894.

Received 6/9

General No. 1561 } **189** .
No. 971

Enclosures—Number.

His No. 1356 of the
13th June last.

Has the honor to
state that the late
Judicial Commissioner's
Circular No. 683/22, dated
3rd

Central Jail Press, Bangalore.—5-8-94.—2,002.

To Secy: Bl. of Police No 2658/1 Bkk

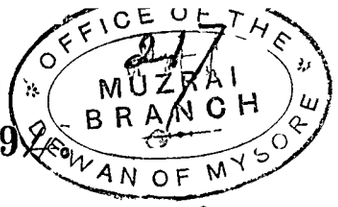
3rd July 1876 (not $\frac{683}{82}$ of 23rd July 1876), the file of papers connected therewith, transferred to the Police Department (then Deputy Inspector General of Police), on the 2d November 1878. Application may be made to the Inspector General of Police.

By order
Illegible

For Dy. Registrar
doing duty as Registrar.

Illegible

(General Serial No. 30.)



189

From

The Inspector-General of Police in Mysore

To

The Secretary to the Dewan of Mysore, Muzrai Departt.

Dated 16th October 1894

Despatched 18 10 94

Received 18 10 94

Enclosures No.

General No. 1177-94
No.

His No. 265 of the 7th ultimo.

— " —

As requested in the above, has the honor to forward herewith Copy of the late Judicial Commissioner's Circular No. 683/22 of the 3rd July 1876.

Inspector Genl of Police

the Sanctions & Supplies

Mysore Judicial Commissioner's
Office
Bangalore 3rd July 1876

From

J D Gordon Esquire
Judicial Commissioner
of Mysore

To

The Commissioner of the
Nandydroog Division

Para 5 of letter
No: 515/62 of 17th
June 1876 to
Secretary.
Para 3 of the
Chief Court's
proceedings
No: 3019/501 of 23 6 76

Sir,

I have the honor to for-
ward herewith copies of the
marginally noted Correspondence
for the information of yourself and
the Deputy Commissioners of your
Division, and I request that you
will be so good as to cause the
latter carefully to prepare and
submit to me through you, lists
of all places of worship

in their opinion should be registered as entitled to the privilege of processional music stopping in front of them The selection should be made in accordance with the views expressed in my letter to the Secretary and with reference to the proximity and position of places of worship. As regards the public road, I am of opinion that the privilege in question should be conceded to such of them as are directly on the public road or are situated at a distance of not more than 25 yards from it with no buildings intervening

Should there be any special circumstances which render it desirable in any large town to have more than two

registered places of worship for each religion, these circumstances should be fully reported, and the additional places recommended for registry should be included in the lists to be submitted by the Deputy Commissioners.

3. I request that you will instruct these Officers to state fully the grounds of their recommendations and proposals and that you will yourself favor me with your own opinion thereupon

I have &c

Sd/ J D Gordon
Judl Comr

Extract from a letter No 515/62 dated the 17th June 1876 from the Judicial Commissioner to the Secretary to the Govt of Commissioner of Penang

Para 5- I take this opportunity to bring to the Chief Commissioners notice that some measures are urgently required to be taken in order that there maybe no pretext or occasion whatever in future, for disturbances like the present. The orders requiring all procession to stop their music when passing in front of places of worship were originally passed by Mr Bowring in regard to Bangalore and they have since been extended to the whole of the Province by Sir R Meade. Had such orders been in existence now for some years, my own opinion in the matter would have been to regard public roads and streets as open to

to the public for all legitimate purposes, and to the free use of all authorized processions. I would impose upon such processions no restrictions or interruptions of any kind except to the extent of requiring them when passing in front of places of worship, not to stop there, for the purpose of annoyance or insult. But having regard to the fact that the orders in question have been in force for some years, and have been in a measure generally observed, and looking also to the circumstances that these orders have already created and fostered a sense of right as it were, on the part of certain places of worship and those frequenting them, and that Mr.

tended to increase by the religious
feeling involved, I would not now
advocate any violent change, but
would seek to prevent the abuse
of the concession by limiting
the privilege in question to a
few carefully ~~———~~ selected
Mosques and temples I think
that in each large town there
should ordinarily be but one place
of worship of each religion which
should have the prevelege in question
They should all be carefully selected
with due regard to their importance
and antiquity, and specially too
with reference to their proximity
and position to the public road
In some of the larger towns, it
may be desirable perhaps to allect
two places of worship for each
religion, but this number should
not

not any case be exceeded After careful selection (which with the Chief Commissioner's approval can easily be made by me as a Police matter, in communication with the Local Officers), the places selected should be regularly registered both in the Office of the Inspector General of Police, and in the different District Magistrates' Offices A list of these places should be published in the Local Gazette, and so much of it as may relate to each Town should be clearly made known to the inhabitants in it When this has been done all claims to the privilege in question for other than registered places of worship should be sternly discountenanced and all attempts to enforce such claims severely punished when be-

to any
peace. At present there is a degree
of vagueness and uncertainty as
to the particular buildings entitled
to the privilege in question, and
there is also felt considerable difficulty
in regard to new mosques and
temples of a petty character which
appear to be increasing in number
everywhere. It is chiefly with reference
to such new buildings, and others
whose claim to the privilege has
not been acknowledged that
disturbance of the peace frequently
takes place. It is of the utmost
importance that there should
be no room for any doubt in
the matter, and I accordingly
earnestly urge these proposals
on the Chief Commissioner's
early consideration.

I have etc
J. D Gordon
Under Secy

Extract from the Proceedings of the Chief Commissioner No. 3019/501 dated 23rd June 1876. × × × × ×

Para 3. The proposal in para 5 to limit the privileges regarding processions to a few carefully selected mosques and temples throughout the Province, and to have such places of worship duly registered is approved.

Sd/ J. S. F. Mackenzie

For Offg. Secretary.

Circular No. 163

Nandydroog Division

Commissioner's Office Bangalore
12th July 1876

The above copy is forwarded to the Deputy Commissioner of the Bangalore District for full & prece reports as directed by the Judicial Commissioner.

"Copy"

Sd/ J. L. Pe...
Commissioner

[Gen. Serial No. 30.]

1894

MUZARAL

From

To The Dist Magistrates of Bangalore, Kolar, Tumkur, Mysore, Hassan, Shemoga, Kadur &c

Dated

Despatched 2nd Chittaldrug

Received Nov. 1894

Enclosures No.

General No 484-91

Muzaraat No.

Has the honor to request that a copy of the list shewing the names of all the mosques and temples duly registered in the office of the Dist. Magistrate as per late Jud. Comm's circular No. 683/22 dated 3rd July/96 may be forwarded to this office for reference,

Yr obdt

Secy

from the Dt. Magistrate Chitaldroog No 425/21 dt 7/11/96
— do — Bangalore No 730 dt 12/12/94
— do — Tumkur No 561 dt 21/12/94
— do — Shimoga No 556/37 dt 22/12/94
— do — Mysore No 728 dt 15/1/95
T. C. C. No 1069-71 dt 30/5/95
from D C Kadur No 1654 dt 7/6/95
from the Dt. Magistrate Hassan No 9410 dt 10/6/95
do — Kolar No 4817/1469 dt 11/6/95

Gen. Serial No. 31.]

105

189 5

From The Commissioner
Kolar District

To Secretary to the
Government of Mysore
Mumpy Department

Dated 31st July
Despatched 2-8-95
Received 3

Enclosures No. /

General No. 571
No. 100

The Office docket
No 4817 of the 11th
1489
returned.—

In continuation
of the above, I have
the honor to forward
herewith for information
copy of docket No 441/R140
dated the 9th instant
from the Resident
Secretary stating
that the correspondence
referred to has been
destroyed.—

I have &c
Commissioner

Gen. Serial No. 31.]

1895

From The Revenue Secretary
to the Government
of Madras

To The District Magr.
Kolar District

Dated 9th July
Despatched 12th July
Received

Enclosures No.

General No. 4141
Rev No. 1140

The District Magistrate
in 4816 dated 11th
1488
June 1895 Requesting
to be furnished with
certain correspondence
of 1876 between the
Deputy Commissioner
Kolar and the Com-
missioner of the Lake
Foundidroog Division

In reply, has the honour
to state that the Corres-
pondence referred to
in the above docket has
been destroyed

"Copy"

Signed / C
Srinivasa Iyengar
Rev Secretary

for Secretary
Deputy Secretary.

386

Gen. Serial No. 31.]

1894

From The Deputy Commissioner
Tumkur District

To The Secretary to the
Government of Mysore
Muzrai Department

Dated 21st December 1894

Despatched 22nd —do—

Received 24/12

Enclosures No. 1

General No. 561.
No.

His docket No: 484-91
of the 29th November 1894
—a—

Forwarding a copy of
the list shewing the
Mosques and Temples
in this District ~~—~~
registered as per late
Judicial Commrs. Cir.
No 683/22 Dy 3d July 1876

24/12/94

No 561
Enc: 1

Deputy Commissioners office
Tumkúr District
Tumkúr 21st December
1894

To

The Secretary to the
Government of Mysore
Muzari Department.

Sir,

As called for in
Your docket No 484-91 of the 29th
November 1894, I have the honor to
forward herewith a Copy of the list
shewing the Mosques and Temples
in this District, registered as per
late Judicial Commissioners Circular
No 683/22 dated the 3rd July 1876.

I have the honor to be
Sir,
Your most obedient Servant

[signature]
Deputy Commissioner
Tumkúr District

OFFICE OF
388
BRANCH

Gen. Serial No. 31.]

189 4

MW as 24/12/94

From The District Magistrate
Shimoga

To Almuzzai

The Secretary to the
Dewan of Mysore.

Dated 22d December 94

Despatched

Received 24/12

Enclosures—No 1

General No. 556
No. 37

With reference to his
No. 484-91 of 29th Nov 94
forwards a copy of the
list (as per Lake Govt
Commr's Cir No. 683/22
of 3rd July 76) showing
all the mosques and
Temples in the Dist
entitled to the stoppage
of processional music

From

The Deputy Commissioner
and District Magistrate
Shimoga District

To

The Munzrai Secretary to the
Dewan of Mysore.

Dated, 22nd December 1894.

No. 556/37 Encl:- one.

With Nis No. 4184-91 Dated 29th November 1894, calling for a copy of the list shewing the names of all the Mosques and Temples prepared as per late Judicial Commissioner's Circular No. 683/22 of 3rd July '96

With reference to the above, I have the honor to forward a copy of the list.

Abdul Rahman R.B.C.

District Magistrate
Shimoga

Mysore

OFFICE OF
750

Gen. 31.] 1895 761

From
The District Magistrate
Kolar

To
The Secretary to the Government
~~Durbar~~ of Mysore.
Mouzdrai Department

Dated
Despatched 13th June 1895.
Received 14/6
General No. 4817
No. 1489
Enclosure No.

His docket No: 484-91 dated 29th November last requesting to forward a copy of the list showing the names of all the Mosques and Temples duly registered in this office.

In reply, has the honor to state that from the Registers it appears that a list of places of worship which should be registered as entitled to the privilege of processional music stopping

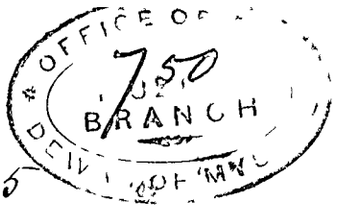
stopping in front of them was
Submitted to the Commissioner
of the late Nandydroog Division
with this Office docket No: 1306/413
dated 20th September 1876 as
called for by that officer in his
No: 163 dated the 12th July 1876. No
copy of the list or letter forwarding
it is forthcoming in the records.

2 An application has been
made to the Secretary, Revenue
Department, to send the said
papers in original for reference
if available, on receipt of which
a copy will be forwarded.

For District Magistrate
Kolar

Gen. Serial No. 31.]

1895



From The Deputy Commr
Madura District

To The Secretary to the
Govt of Mysore
Muzrai department

Dated 7th
Despatched 9th June
Received 10/6

Enclosures No. 1

General No. 1664 } 1894-95
No.

Has the honor to submit herewith a list shewing the names of all the Mosques and Temples duly registered in the office of the District magistrate, as per late judicial Commissioner's circular no 683/22 dated 3rd July 1876, as called for in his docket no 484-91 dated 29th November last.

for Deputy Commr
Madura District

Chittaldroog

FILE 346 MUZ. TRANG NEW N... MY

(General Serial No. 31.)

1894

From The District Magistrate
Chitaldroog

To The Secretary to the
Government of Mysore
Mooglan Department

Dated 7th
Despatched } December
Received 11/12

Enclosures No. /

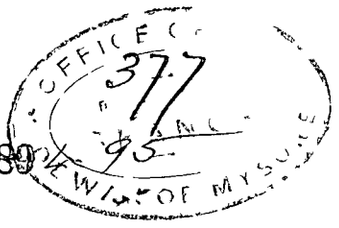
General No. 425.
No. 21.

His docket no. 484-91 of the 29th ultimo, calling for a list shewing the names of all the Mosques and temples registered as per late Judicial Commissioner's circular no. 683/22 dated the 3rd July 1876.

Has the honour to forward herewith a copy of the list called for the above.

D. Glenn
District Magistrate
Chitaldroog

Gen. Serial No. 31.]



18

From

The Dist Magistrate
Bangalore

To

The Secretary to the
Dewan of Mysore.

Muzrai Department

Dated 12th December 1894

Despatched 21st Do

Received 22/12

Enclosures—No. 1

General No.

D No. 730.

Acr docket
No 484-91 dated
29th Ultimo, requesting
to be furnished with
a Copy of the list
of places of worship
in the District pre-
pared under
instructions Contai-
-ned in the late Judicial
Commissioner's Cir-
-cular No $\frac{683}{22}$ dated
3rd July 1876

With reference

to the above, has
the honor to forward
herewith, a copy of
the list asked for

for Dist Magistrate.

Gen. Serial No. 30.]

1894

MUZARAI

From

To The Inspector Genl
of Police in Mysore

Dated 24

Despatched October/94
25

Received

Enc' sure No.

General No. 381 R
Muzarai F. No.

His No. 1177/94 of the
16th Instant forwarding
a Copy of the late Judl
Commrs Cir: No. 683/22
dated 3rd July 1876.

~~The undersigned to the~~
~~above has~~ Has the honor to
request the favor of
being furnished with
a Copy of the list she

rom the same no 1422/114 97-11-94

shewing the names
all the mosques an
temples duly register
in the office of the Insp
Genl of Police as per
late Jndl Commrs
Cir: quoted above

By Orde

Secretary
6.7.

(General Serial No. 30.)

256

BRANCH

1894.

From

The Inspector General of Police in Mysore

To

The Secretary to the Dewan of Mysore,

Home Department.

Dated

Despatched 7/11/94 } November 1894.

Received 8/11

Enclosures No.

General No. 1422

No. 114

His No. 381 dated 24th Ultimo requesting to be furnished with a copy of the list shewing the names of all Mosques and Temples duly registered as per late Judicial Commissioner's circular alluded to therein.

In reply has the honor to state that the

called for in the above is not forth
coming in the records of this office.

By Muthanna Rao

Inspector General
of Police

General Serial No. 30.)

1895.

From

The Dy & Asst Superintendent &
District Magistrate
of the Mysore District

To

The ~~Chief~~ Secretary to the Government
of Mysore.

Dated 31st

Despatched July 1895

Received 3/8

Enclosures No. one

General No. 134.
No.

His docket no 484-91
dated 29th november 1894 C,
Calling for a list of
certain mosques and temples
in Mysore and reminder
no 10.72 of the 30th may 1895

Beg to forward in original
the list received from the
City Magistrate of Mysore
with his docket no 9 of the
22nd July 1895

District Magistrate

ممممممممم

1. ممممممممممممممممممم
2. ممممممممممممممممممم

ممممممم

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11	ممممممممممممممممممم	ممممممممممممممممممم

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Kadur

Statement shewing the names of all the Temples and Mosques duly registered in the office of the District magistrate, Kadur District, as per late Judicial Commissioner's circular No 683/22 dated 3rd July 1876

Taluk Serial number	Name of Institution
	Temples
1	4 Kodanda Rama Devaru at Huremagalur
2	5 Venugopala At Amblé
3	6 Kirekolalé Sitala Malikarjuna
4	7 Muttinpurada Basanna Veerupakshia
5	8 Vastara Padamavatyamma
6	9 — do — Anjanaya
7	10 — do — Someswara
8	11 — do — Gowteswara
9	12 Amur Amruteswara
10	13 — do — Billeswara
11	Takshinichantanalli Anjanaya
12	15 Kudavalli Rameswara
13	Kandya Mankhandeswara
14	17 — do — Mrutyamma
15	18 Basavanakote. Veeraith
16	19 — do — Baseswamma
17	Malalur Amma
18	1 Basavanahalli Ranghanatha
19	12 Kuruvangi — do —
20	13 Beekanalli — do —
21	14 Mardé Kallamma

Tarikere

Chikmagalur

22 Dantermakki Rameswara
23 Malleswara Veerbhadra
24 Uppahalli Rameswara
25 Halehallada Deveeramma
26 Hakehunkantanahalle Malle devaru
27 Terthahalle Venkataramana
28 Halladabali Veerunatha
29 Aldur Malleswara
30 Hartekere Lurumal devaru
31 Jegur Anjanaya
32 Marlé Chennakesava devaru

Mudgere

1 Hesagal Siddeswara
2 Chintamani Chavoodi
3 —— do —— Deveeramma
4 Heswalalu Rameswara
5 Abchur Lingeswara
6 Kadadal —— do ——
7 Kaduvinamadakal Channing Raya
8 Hanumanahalle Malleswara
9 Banakal Malleswara
10 Urubage Bhaire devaru
11 Hosahalle Kumaraswamy
12 Hangarvalle Lupuranteshwara
13 Halasada Halaseswara
14 Devavrunda Rameswara
15 Bettadamane Basavanna
16 Uggehalle Malekaryuna
17 —— do —— Anjanaya
18 Angade Vasantamma
19 Kajjehalle Channing Raya
20 Hengundada Rameswara

Huggada Rusha Sungeswara
2 Hebbé Bhavani Shankra
3 Ranghanatha

1 Janikere Subramaniya devaru
2 Chikkerehundana Rameswara
3 Paramankatte Anjanaya
4 chagarbagalu —— do ——
5 Neerbagalu —— do ——
6 Koté Chennakesava
7 Amritapur Amruteswara
8 Lingadahalli Rameswara
9 Marekalhalli Ranghanatha
10 Appanpur Anjanaya
11 Nagenhalli Ranghanatha
12 Bagevalli Narasimah
13 Bukhambudi Virupaksha
14 atavarekere Anjanaya
15 Rampur —— do ——
16 Hampur Someswara
17 Yoganarasimma at Singapur
18 Hallahatti Veerbhadra
19 Attiganalu Basavanna
20 Hadakere —— do ——
21 Mirlenahalli Veerbhadra
Rachanhalli Amma
23 Hudlur Hanumantha

Kanevalur

1 Hadur Kesava devaru
2 —— do —— Anjanaya
3 —— do —— Sangama Rameswara
4 —— do —— Arekal Rameswara
5 Jangali Narasima devaru
6 Machen —— do ——

Hadur

Kadur

7 Patnageri Lakshminarayana
8 Devanur Lakshmikanta
9 Karéballi Amma
10 Birur Anjanaya
11 Kiriyangala Mallikarjuna
12 Chikkangala Lakshmi devee
13 Kurmallur Anjanaya
14 Kerésanté Lakshminarasimha
15 Hemageri Mallikarjuna
16 Kosahalli Ranghanatha
17 Jagati Anjanaya
18 Yellambalasé Kesava devaru
19 Kurada Mallikarjuna
20 Belagur Parsvanna Rameswara
21 —do— Lakshminarayana
22 Sahrepatna Sahkun Ranghanatha
23 —do— Ballaleswara
24 —do— Anjanaya
25 Siddarhalli Siddeswara
26 Brahmasamudrada Veeranarayana
27 Vidgattada Anjanaya

Chik-magalur

Mosques

Mosque at Majeed

Chikmagalur
7th June 1895

A.M.S.

H. H. Spoerry
For Deputy Comm
Kadur Dist

1	I Sunkuro Town	19 Lakshmi = Kantas = Temple.	Vishnu Temple	= Not known but it is said to h been in existence last 500 years.	Pub Roa
2	— Do —	20 Gangadaré = Swara	Siva Temple.	— Do —	
3.	— Do —	Jumma Musjid.	Musjid	— Do —	
4	II Bellari Casaba — Do —	Soméswara = Swamy in the Town.	Siva Temple.	1000 ago	
5	— Do —	Venkatara = Ramaswami	Vishnu's Temple.	— do —	— a
6	— Do —	Ramaswa = = my	— Do —	— Do —	— a
7	— Do	Babea	Musjid	40 or 45 years	— D
8	III Gulood Casaba — Do —	Kesawa = Swamy	Vishnu's Temple	not k	— D

	Nil	Yes	Oldest Standing temple. Many of the H. worship this God.		Recommended.
Nil	Nil	Yes	— Do		— Do —
3 others	Yes	No	Many Mussal Conduct their Ser= =vice here		— Do —
	Nil	Yes	A very ancient Temple.	The practice of stopping the music seems to have been claimed and enjoyed since the Mussal= =mans built a Musjid.	Unnecessary
	Nil	Yes	— Do —		— Do —
	Nil	— Do —	— Do —		— Do —
	— Do —	— Do —	Mussal of 50 ho= ffer their prayers		— Do —
Nil	Nil	Yes	Inhabi= =ts of Towns and pe	The Privilege was claimed last year.	Do

9	III Gulvoo Casaba Do-	Vigneswara	Sivalaya.	About 500 years ago		
10	— Do.	A Shar Khana		100 — Do		
11	IV Kydala - Do — Casaba.	Kesava = Swamy	Vishnu Temple.	About — 1000 years	— Do	
12	I Hola Kallu Casaba - Do-	Sirumal Devaru	— Do —	Not Known		
13	VI Cholur Casaba - Do	Mallikar = Jeena = = Swami.	Sivalaya	800 years	Adjoin Public Road	
13	— Do-	Sirumal Devaru	Vishnu's Temple.	— Do —	— Do	
14	A Shar Khana		(Mussal = = Mans)	200 years	50 yds Public R	

Nil	Yes	Inhabi= = tants of the Towns and hil= =grims worship the idol	Both mussal= =mans and Hindus agreed to cease play= =ing when passing before	Unnecessary.
Yes		Punjas are kept and wor= =shipped at every Moharam	their Musjids and Temples respectively.	Do.
Nil	Yes	All the Inhabi= =tants of the village worship this idol.	No other Temples nor Musjids in the village.	Not necessary.
Yes	Yes	—Do—	—Do—	—Do—
Nil	Yes	Oldest Hindu Temple in the village. Most of Villagers 2/3 worship the idol.		Do.
—Do—	—Do—	—Do— 1/3		—Do—
—Do—	—Do—			—Do—

111 Kyonnadika Pasika		Masjid	ancient.
Kanniyore Pasika	Gunnna Sudaha	Masjid	After 1830 A.D	Adjoin public Road
Kodiyore Pasika	Kunjadha Ē Ēsuara Kodiyore Sunnuy	Senalaya	50 years ago	Kodiyore Adjo Public Road

Nil	Yes	Mussal= =mans offer their prayers here.	When Goobbiappas procession is passing, the Mussalmans Object to music being played in front of it. This privilege has been recently claimed	Not necessary
Do	Yes	Do	Mussalmans Object to Hin= =dus passing in front of it with music even on Marriage occasions, The privilege is not hereditary. Recently claimed	Do
Talu K.				
Yes	Yes	Old and Celebrated Temple in the Village. Resorted to by many of the Hindus worship	This is an old and celebrated Temple, and is the only one resorted to by the Hindus. The privileges hitherto observed of Stopping the music may be Continue	Recommended.

Kollaro Calaba	Jeevanna Innajid	Kandalamu	10 Gr
Kolavanu nalli	Nanna = Kasaba - devaru	Vishnu Temple.	67 years
Kolavanu nalli			

Being a place where Mussalmans offer their prayers.	This building though recently built is the only place for the Mussalmans to resort to for offering their prayers. In this village the privilege of stopping the music is observed only in regard to the Hindu Temple. A similar Concession may be allowed in case of this Musjid in order to avoid disturbances.	Not necessary
Nil	It is unnecessary to create any new privilege, as it is reported that Mussalmen do not pass in front of this building.	

Maddagiri Casaba Maddagiri	Venkatara = mana = = Swami	Vishnu Temple	About 200 years ago.	Cart Dirt Road
— Do —	124 Malléswara = Swami	Sivalaya	— Do —	— Do
— Do —	Joomma Musjid 125	Mussalmans Musjid	Ancient	— Do
Sira Casaba Sira	130 Joomma Musjid	Mussalmans Musjid	About 250 years ago	Sira Sale Adjo Public road
— Do —	Basvannah Temple.	Connected with Sivala = ya	— Do —	— Do —

Nil.	Yes	Oldest. The Hin=dus resort to this Temple.		Recommended
—Do—	—Do—	—Do—		
—Do—	—Do—	Ancient one resort=ed to by Mussal=mans for Conducting their Service.		—Do—
One Baswanath Temple.	Yes	yes	Many of the Mus=salmans Conduct their Ser=vice in this Mus=jid.	The practice of ceasing to play has been observed for a long time since. During the recent dis=turbances between the Hindus and the mussalmans the limits were defined by the order of the Deputy Com=missioner.	Recommended
One Mussjid	Nil	Yes	There are many Hin=dus	—Do—	—Do—

=Renkalli Casaba Chic= Kana Renkalli	= Swami	Temple.	years ago.	
—— Do ——	Rameśwara	Sivalaya	—— Do ——	
—— Do ——	Joorumma Musjid	Mussalmans Musjid	About 400 years ago.	
Kunigal Casaba Kunigal	Narasim= =haswami	Vishnu Temple.	Built when the Town was built.	Adj public road
—— Do ——	Anjanaya= = Swami	Vishnu Temple.	200 years ago.	—— Do ——

Nil	yes	Nil		Recommended
Anjanay. Temple	—Do—	—Do—	—Do—	Unnecessary
	No	Nil		Recommended.
	yes	This is an ancient Temple ~ Situated in the ~ fort. owing to the ~ ruinous State of the fort the Idol called ~ Ootchava Devarin was kept in the Pettah and wor= =shipped by many of the Hin= =dus.		Not necessary
	Yes	This tem= =ple is ~ Situated at the ~ Pettah many of the	This is the only temple at this Pettah to which ~ many of the	

	Jooma Musjid	Mussalmans Musjid	200 years ago	Adjo Public Road
	Jooma Musjid	Mussalmans Musjid	50 years ago	Adjoi Public R

			Hindus resort for worship the idol.	Hindus resort for worship the music may therefore be stopped in front of the Temple.	Recommended.
Nil	yes	Many of Mussalmans offer their prayers in this Musjid.		This is the only musjid where the Mussalmans resort to for offering their prayers The people of other Sects should cease playing when passing in front of it.	Do
Nil	Nil	yes	The Mussalmans offer their prayers in this Musjid	Though this musjid is situated near the tank Bund out side of the Village, still the privilege of ceasing to play may be observed	Not necessary

Casaba Amrakur	= devaru	Temple	when the village was formed	
			Kada	
Gubbi Casaba Gubbi	Mallésvara Swami	Sivalaya	Nott	Adj. Publ. Road

	yes	many of the worship the idol in this Temple.	This Temple is situated in the village and it is an ancient one and is now in a ruinous condition. This is the only Temple where the Hindu Community of the village resorts to for worshipping, so the privilege of ceasing to play may be conceded.	Not necessary
Nil	yes	This an old and celebr Temple	This being a celebrated Temple where the Hindus resort to for worship, it would be proper to cease music when the Mussalmans are passing in front of it.	Recommended.

Gubbi

Do — Mosjid — Do 10 years

P
Roa

Kaidaba Kadaba Raina = Devarū Vishnu Temple — Not 1?

yes	yes	The ÷ practice of ceasing music has obs from ~~time~~ immem =rial.		Recommended
nil	yes	On the authori c in the Amildars Sahid in 1869 and the Deputy Superin= order of 4th July 1872.	This being a new musjid the Hindu Community of the place represent that the orders stopping music before this musjid may be cancelled and that there is an old musjid at this place which claims privilege.	
nil	nil	yes	Be in an and co= =leber	There is no Joomma musjid at this place

Casaba Kadaba — Devaru — Temple.

Tiruvekere Casaba Tiruvekere.	Bzattaraya = Swami	Vishtnu Temple	About 1000 years	20 yara

Temple supposing there may arise disputes in future.

and the mussalmans and Hindu community having agreed together former con= =structed an Asburkhana in front of this Temple; music does not cease in front these two places. The privilege of ceasing music in of this cele= =brated may be in order to avoid any disturbances that may arise in fu

Not necessary

nil nil yes —Do— Shes as an ancient and celebrated Temple Ens' — Do——

—Do—	Joonmma)= =Musjid	Mussalmans Musjid	About 300 or 400 years	Adjo Publi Road
Helbur	Bzatataraya= =Swami	Vishnu Temple.	Not Know	Adj. Publi Road

				Government endowments to a great extent. It has a good number of the Hindu devotees. Though it does not possess the privilege of music ceasing in front of it, still the same may be allowed in order to avoid any disputes that may arise in future.	
Nil	Nil	Yes	Recommends on the score of the Mosjid being an ancient and celebrated one.	This Mosjid is not in the public road but situated in a lane. If Hindus are to pass in procession in front of this, Mussalmans claim privilege.	Not necessary.
Nil	Nil	Yes	Recommends on the score of the Temple being an ancient and celebrated one to which the Hindu Community flocking	This Temple being a place where the Hindus worship, the privilege of ceasing music may be conferred	Do

the

Honnavalli Casaba Honnavalli	Lakshmi = Narayana = Swami	Vishnu Temple.	Honna Built when this town was for	Adj Pub 200

Do ---	Joonma Musjid	Mussa Musjid	— Do —	—
Nona Casaba avinkere	Gopal = = devaru	Vishnu	About 1000 years	

		Yes	Recommend on the score of the Mussalmans raising objections to the Hindus passing with music in front of the Musjid when Jabiah was therein when they offer their prayers	The privilege may be conferred in order to avoid the objections which the Mussalmans raise against the Hindus passing with music in front of the musjid when Jabiah was kept therein.	Most necessary
Taluk.					
Nil	Nil	Yes	No exist on Score of Temple being in front Public Road.	The privilege may be allowed as the building faces the public road, and being an ancient one.	— Do —
Nil	Nil	Yes	— Do —	— Do —	— Do —
One	Nil	Yes	On the Representation of the Inspector	— Do —	— Do —

— Do —	Basawa = Swara	Sivalaya Lingayats worship the idol	— Do —	
Siptur Siptur	Ba Devaru	— Do —	Built when the Town of Siptur was	30 ya
— Do —	Joomma Musjid in front the above	Mussalmans Musjid	— Do —	Adjoi public r
— Do —	Shirumala évaru in fort.	Vishnu Temple.	— Do —	— D

"Copy"

Deputy Commissioner

Nil	Yes	On the re= =presentation of the In= =habitants.	The privilege may be allowed as the building faces the public Road and being an ancient one.	Not necessary	
Nil	Yes	—Do—	The privilege may be allowed as the people of the Sivachar Sect claim it in favor of this Temple owing to its being their place of worship and their caste being a distinct one.	—Do—	
Nil	Nil	Yes	—Do—	—Do—	
Nil	Nil	Yes	—Do—	—Do—	
Nil	Nil	Yes	—Do—	This is an ancient Temple the door of which faces the public Road and it is a place of worship for the Hindu Community. The privilege of ceasing music in front of it may therefore be allowed	

(Signed) E. Ludlow

Deputy Commissioner